

**Jeremiah 2:4-11 + 4:1-2**

In **Exodus 19:4**, God says, "Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself."

In this haftarah, God asks "the house of Jacob, and all the families of the house of Israel" why they have "gone far from me, and have walked after vanity, and are become vain"

**Jeremiah 2:6** - "Neither said they, Where is the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?"

**Jeremiah 2:10-11** - "For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing. Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit."

Rashi - The Kittites and the Kedarites were tent dwellers and cattle herders, who would travel, go, and wander from pasture to pasture and from desert to desert, and they carry their gods with them to the place where they encamp. But I carried you until I established you, yet you forsook Me. [Besides], The Kittites worshipped water and the Kedarites worshipped fire. And although they know that water quenches fire, they did not forsake their god.

But they have a chance to repent:

**Jeremiah 4:1-2** - "If thou wilt return, O Israel, saith the LORD, return unto me: and if thou wilt put away thine abominations out of my sight, then shalt thou not remove. And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory."